

ADDRESSES		TELEPHONE NUMBERS
Name	Number	
	TUCK SHOP	Haer, Kings Road. H.K. 061 773 2046 Kethyner
Leader (Kosher Wine Store)	061 733 3969	chewing gum, chocolate, sesame, honey sweets in packets
Grimsfold (Well pack Food Packing Co, 21 Leicester Rd. Salford 4)	061 792 3532	Belgian sweets, Israeli sweets, sesame, Liebar chocolate, Dutch chocolate.
Goldstein 11-13 Burg New Rd. M6 8	061 834 0503 832 7433	sesame, pretzels, Hadan wafers
Caplan & Cantor 206-204 Southdown Rd 45	(051) 733 0701	
Rumpleys 30 Rossendale St. London E5	01 806 7065	sweets (large selection) nut brittle
Dramstick Products Manor Parade N.16	01 800 6261	legumie sweets, lollipops, Israeli chocolate, wafers
B. Rosenthal Ltd 18 Lynn Road, Kearsley Motorway Exit, off Springfield Road, Kearsley Bollin B24 8NB 28	0204 74371	Snowcrest crisps

King David High School,
Childwall Road,
Liverpool L15 6UZ

15th May, 1974

Dear Parents,

School Journeys

At their most recent meeting the Governors laid down a principle affecting school journeys, other than day excursions, in which Jewish pupils participate. Not only must nothing be done to offend against dinim (and this has been our rule in the past), but there must also now be a positive Jewish content.

In these circumstances we must cancel the European Classical Tour and withdraw Jewish pupils from the summer camps. We regret the inevitable disruption of holiday plans and will refund as soon as possible money so far paid in.

Yours sincerely,



Headmaster

High School regulations for holidays and trips

There have, recently, been varied accounts of "new regulations" regarding holidays and trips taken by pupils of the King David High School.

In order to ascertain the true situation we enquired from the Chairman of the Governors, Mr. Henry Lachs, who promptly replied with the following:

The governors have affirmed the following principles which will apply to school trips and holiday schemes:—

- (i) When Jewish children are taking part in a holiday party there must be at least one Jewish person among those in charge;
- (ii) On all such holidays and trips there must be proper provision for the observance of Shabbat and Kashrut.

The governors aim firstly to ensure that all children at the school will be able to join in these important school activities without sacrifice of religious principle and secondly to provide positive opportunity for the children on holiday to live by the practices which form an essential part of their Jewish education at the school.

TO: H. Lachs Esq.,
Religious Advisory Council,
Headmaster,
Mr. [REDACTED]

FROM: Rabbi Simons.

DATE: 15th November 1976.

Proposed arrangements for trip to London re
Roman excavations in January 1977.

BREAKFAST

On previous day, food packages to be prepared in school, containing
buttered rolls, tomatoes, cheese, etc.

DINNER

At the JFS Comprehensive School (which is quite near Euston Station),
JFS and their kitchen staff have agreed. Official permission must
still be obtained from the school meals service and JFS will ask
for such permission.

SERVICES

It is hoped that the organisers will make suitable arrangements
regarding davening and if a Synagogue is near the hotel, attendance
by the boys for Shacharit will be arranged.

Please let me have any comments on the above.

An overnight trip for pupils to London had been planned
which included the eating of non-Kosher food and
no provision made for davening.
I therefore proposed alternative arrangements.



THE KING DAVID HIGH SCHOOL
CHILDWALL ROAD
LIVERPOOL
L15 6UZ

HEADMASTER
TELEPHONE: 051-722 7498

31st January 1977.

Mr. [REDACTED].
Organiser,
Pompeii Trip.

Dear Mr. [REDACTED],

From our conversation this morning, I was upset to learn that no arrangements were being made by the organisers of the Pompeii trip to London, for davening during this trip. I feel I ought to put in writing my view on this subject, which I informed you in our conversation.

In my view, when a Jewish School arranges a trip and the pupils are under the jurisdiction of the school throughout the period of a particular service (in this case Shacharit and Minchah), then the organisers should make the necessary arrangements for davening.

It is too dark to daven Shacharit before setting out on this trip.

Yours sincerely,

C. Simons
(Rabbi Dr.) C. Simons
Director of Jewish Studies.

Although the trip then became just a day trip and thus avoided the question of non-Kosher food, no provision was made for davening.