

LIVERPOOL JEWISH GAZETTE

9.8.74

9

## King David schools may take boarders

A most interesting and far reaching development is being researched by the committee of the King David Foundation which administers both of our Jewish day schools the King David High School and the King David Primary School.

In the hope that more Jewish pupils can be attracted to the schools the governors and managers feel that the schools would serve a useful purpose by accepting boys and girls from some of the smaller communities who find it difficult to provide a Jewish education for their children.

In order to cater for these children it is envisaged that a boarding house might be set up where the children would live during term

time.

In order to assess whether or not a demand for such facilities exists the foundation has written to most of the small communities throughout the country asking whether parents would in fact be interested in the scheme.

If the scheme does come into operation, the earliest date would be September 1975 and probably would be available to children between the ages of 5 to 15.

Liverpool Jewish Gazette. 9 August 1974.

J.C. 26.7.74

## Day school plan for boarders

From our Correspondent—Liverpool

The King David Foundation, which administers a primary school and separate high schools for boys and girls in Liverpool, is considering a plan to establish a "boarding house."

Children would be accepted from communities beyond Merseyside which find it difficult to pro-

vide Jewish education. They would live in the boarding house and attend one of the King David Schools, which are housed in new buildings with all modern educational facilities. They cater for 1,000 pupils who receive a full secular education as well as Jewish studies and Hebrew to "A" level examinations.

Parents interested in the project are asked to write to Mr [redacted], the secretary of the King David Foundation, at Rex Cohen Court, Greenbank Drive, Liverpool L17 1AB so that the demand for such a plan can be assessed.

Jewish Chronicle. 26 July 1974.

THE KING DAVID  
FOUNDATION  
INCOME AND EXPENDITURE ACCOUNT

FOUNDATION  
FOR YEAR ENDED 31st AUGUST, 1975

Period 1/6/73 to 31/8/74		EXPENDITURE		Period 1/6/73 to 31/8/74		INCOME	
£		£		£		£	
Administration Expenses:				807 Subscriptions		1,052	
16,678	Hebrew Salaries—King David High School	21,299		4,175	Hebrew Payments—King David High School	4,332	
13,331	King David Primary School	14,244		5,922	King David Primary School	5,840	
1,087	National Insurance	1,238		10,097		10,172	
362	Removal & Transportation Expenses—Israeli Staff	2,087		Transport Services			
804	Secretarial	940		644	Children's Payments	703	
200	Secretarial—Meeting Expenses	204		632	Education Committee	—	
255	Superannuation	906		250	Association of Old Boys	250	
531	Printing, Postages and Stationery	578		100	Parent-Teacher Association—King David Primary School	75	
279	Books of Instruction—King David High School	455		—	Parents Association—King David High School	25	
66	Auditors Honorarium	308		1,626		1,053	
130	Auditors Honorarium	131		450	Dividends and Interest	450	
124	Bank Charges and Interest	167		35	Interest—J. Cohen Fund	33	
—	Costs of Investments	18		Donations:			
351	Honoraria and Presentations	365		2,250	Joint Four Garden Party—1974	1,575	
300	Office Hire	200		460	—1975	2,000	
35	School Fund—King David Primary School	—		240	Associated Charities	398	
—	Advertising for Staff	285		2,950	General	570	
63	Sundries	3				4,543	
19	Affiliation Fees	19		Friends of Zionist Federational Trust			
34,615		43,447		14,377	King David High School and Primary School—		
Establishment Expenses:				2,677	Supplementary Staff—Half Share of Salaries	17,422	
6,671	Repairs—King David High School and Primary School	8,152		14,654	Less Refund part fees received	840	
789	Insurance	1,624		14,377	Refund for Accommodation	16,582	
—	Insurance Underprovision 1974	283		2,677		16,582	
246	Hire—King David High School & Swimming Baths	141		Hire of Schools			
185	Speech Day Expenses—King David High School	146		1,062	King David Primary School (Hope Place)	850	
13	Speech Day Expenses—King David Primary School	—		688	Playing Fields	550	
14	Conference	—		373	Swimming Baths and High School	6	
7,918		10,346		2,125		1,406	
6	Refund to Parents Association	—		—	Refund Postages	85	
2,316	Transport Services	2,134		—	Refund Holidays	95	
490	Canteen Charges	481		775	Insurance Premiums Refunded (2 Years)	—	
—	Interest on Loans	397		—	Department of Education and Liverpool Education Authority—Refund of Repairs etc.	2,936	
—	Short Term Loan written off	250		6,127	Contributions re Pensions per Talmud Torah and MATT	92	
1,417	Music Department Deficit	—		100	Legacies and Endowments	110	
1,024	Expenses—11 Cronall Grove	—		9	Miscellaneous	13	
650	Expenses—104 Childwall Valley Road	—		—	Properties Account Surplus	1,290	
—	Refund Investment Income—King David Primary School	33		8,681	Music Department Surplus	17,176	
—		—		8,681	Excess of Expenditure over Income for the year	—	
£48,436		£57,088		£48,436		£57,088	

Treasurer's Report which appeared in the Reports of the King David Foundation in 1975.



## MITZVOT OF PURIM

### (a) קריאת מגילת אסתר Reading the Megillah.

The מגילת אסתר is read once in the evening and once during the day of פורים. It is necessary to hear every word of the מגילת אסתר to fulfill the מצוה.

The מגילת אסתר is written on parchment which has been incised. A quill is used for the writing which is done in a special black ink. The sheets of parchment are sewn together using קוּיָּם. The tensens of פנים are written one under the other in a column on its own.

The מגילת אסתר is folded up before reading it since it is referred to as a "letter" (איגרת). Before reading the מגילת אסתר, 3 ברכות are recited. (S.P.B. p373).

### (b) מסירת אוכל לכהנים (Esther Chap 9. Verse 22). During the day of פורים one must send at least 2 food presents to at least one friend, preferably using a messenger to deliver them.

### (c) מתנות לאביונים (Esther Chap 9 Verse 22). During the day of פורים one must give a gift (money or food) to at least two poor people.

### (d) סעודת פורים (Esther Chap 9 Verse 22). During the day of פורים one must eat the מצות פורים meal. One should also drink on פורים until one does not know the difference between ארון המן and בקר מרובי (ע"פ פס"א י"ב).

ע"פ יוס"ט is added in the שמע"ק and on ברכת המעון פורים. No הלל is recited on פורים.

## RELIGIOUS NEEDS

Jewish Orthodoxy is ensured through the authority of local rabbis, who take a close interest in the religious welfare of the children and frequently act as Honorary Principals of the Schools. Kosher meals are provided.

from "Schools to Build a Jewish Future"  
published by the Zionist Federation Educational Trust

Our general aim and policy can be summarised as follows:

- ★ Day Schools based on traditional Jewish orthodoxy.
- ★ Sephardi/Israeli accent in all Judaic and Hebrew subjects.
- ★ Hebrew taught as a spoken and living language by trained and qualified teachers with a natural knowledge of the language.
- ★ Israel and its development to form an important part of the curriculum and constitute a factor in the moulding of the pupil's character.
- ★ A general education of the highest level.

from "Building a Future"  
published by the Zionist Federation Educational Trust

- (a) The Hebrew Department at the School (hereinafter called "the Department") shall be re-organised.
- (b) The objects of the Department shall be to develop to the utmost the teaching of the Hebrew Language both classical and modern and the said Department shall be conducted upon the principles which shall emphasise the close relationship between the Jewish child in the Diaspora and Israel.
- (c) Throughout the Schools as a whole:
  - (i) General education shall be of the highest possible level comparable to the best institutions of its kind in this country.
  - (ii) The education shall be based on Orthodox Jewish tradition.
  - (iii) The Sephardi-Israeli accent shall be applied for the purposes of teaching all Hebrew and Judaic subjects.
  - (iv) Hebrew shall be taught as a spoken and living language by teachers possessing a natural knowledge of the language and (v) the State of Israel is to be a living reality in the lives and atmosphere of the School.

Agreement signed between the King David Foundation  
and the Zionist Federation Educational Trust

FOUNDERS' DAY.

The following met with me on Tuesday, 22nd November:

Mr. [REDACTED], Mrs. [REDACTED], Mr. J. Owen  
Rabbi Dr. Simons, S [REDACTED], S [REDACTED].

We decided that, instead of a special assembly, we should incorporate extra items into the normal full assembly on Wednesday 14th December, starting at 9.15 a.m. as follows:-

1. Ma tovu.
2. School prayer.
3. Songs by the Sharim group.
4. Short address by the Head.
5. Hariyu.
6. Short speeches by a) a pupil of Year 3 or 4.  
b) a sixth-former.
7. The Lord's my Shepherd (Crimond).
8. Uvetsel Kenafecha. (sung)  
O, shelter us.

It was suggested that Lower School should sing a Hanuka song, but Mrs. Hyde says it will not be ready for the occasion. It was also suggested that we invite Junior Four's to attend and sing. Mr. [REDACTED] would be happy, but we doubt very much whether we could fit them into the Hall.

[REDACTED]

Headmaster's minute dated 22 November 1977, on meeting of Working Party for programme for Founders' Day.

Wednesday, 7th December, 1977

Minutes of King David High School Staff Association Meeting

7. Founders' Day. Rabbi Simons wished it known that he had dissented to a number of the points contained in the recommendations of the working party meeting of 22nd November, 1977.

Extract from minutes of General Staff Association, dated 7 December 1977.